**VOLUNTEER REGISTRATION**

**TIMMINS FALL FAIR SEPTEMBER 9TH, 10TH 2023**

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **PHONE NUMBER**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL ADRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**WHAT DAYS ARE YOU AVAILABLE?**

|  |  |
| --- | --- |
| * MONDAY (4TH START SET-UP) | * THURSDAY (7TH EXHIBIT REGISTRATION) |
| * SATURDAY (9TH FALL FAIR) | * SUNDAY (10TH FALL FAIR) |

**WHAT AREAS ARE YOU AVAILABLE TO WORK IN?**

|  |  |
| --- | --- |
| * PETTING ZOO | * TIMMINS FITNESS ALTERNATIVE |
| * CONCESSION | * DOOR |
| * GENERAL CLEAN UP | * EDUCATIONAL |
| * EXIT DOOR | * FOOD FOR VOLUNTEERS |
| * EXHIBITS | * SET-UP |
| * TEAR DOWN | * EXHIBIT REGISTRATION |

**WHAT TIMES/DAYS ARE YOU AVAILABLE?**

* MONDAY: SET-UP (SEPT 4TH, 2023)
  + 10am-4pm
* THURSDAY: EXHIBIT REGISTRATION (SEPT 7TH, 2023)
  + 6pm-9pm
* SATURDAY: FALL FAIR (SEPT 9TH, 2023)
  + 9am-2pm
  + 2pm-6pm
* SUNDAY: (SEPT 10TH, 2023)
  + 9am-12:30pm
  + 12:30-4pm
  + 4pm-Clean up finished

***\*EMERGENCY CONTACT:***

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RELATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**-PLEASE TURN OVER- FORM CONTINUES ON REVERSE SIDE-**

**PLEASE READ AND ACKNOWLEGE:**

* ONLY A MINIMUM OF 75-80 VOLUNTEERS ARE NEEDED FOR THIS YEAR'S FALL FAIR
* PLEASE NOTE, IF A SPECIFIC AREA IS REQUESTED THAT AREA MAY NOT BE GUARANTEED 100%
* YOU WILL NOT BE DOING A FULL DAY ONLY HALF A DAY
* PLEASE GIVE VOLUNTEER COORDINATOR AT LEAST 24 HOURS NOTICE VIA EMAIL IF YOU CANNOT ATTEND THE TIMES/DAY REQUESTED
* BREAK TIMES ARE 2 X 15 MINUTES, EITHER A FULL 30 MINUTE BREAK OR THE TWO 15 MINUTES
* PLEASE DO NOT LEAVE AREA FOR YOUR BREAKS UNTIL YOUR COVERAGE ARRIVES
* WE WILL HAVE VOLUNTEERS DOING GENERAL CLEAN UP AROUND FAIR GROUNDS, IF BATHROOM/WATER BREAK IS NEEDED PLEASE SEE IF THEY CAN COVER FOR YOU UNTIL YOU RETURN
* PLEASE BRING YOUR VOLUNTEER SHEETS SO THEY CAN BE SIGNED AT THE END OF EACH VOLUNTEERED TIME TO KEEP TRACK
* ANY FALL FAIR MEMBER WILL BE ALLOWED TO DIRECT YOU

PLEASE EMAIL YOUR REGISTRATION FORM TO: [timminsfallfairvolunteers@hotmail.com](mailto:timminsfallfairvolunteers@hotmail.com) BEFORE SEPTEMBER 1ST, 2023 SO A SCHEDULE CAN BE SENT OUT

*I ACKNOWLEGED THAT I HAVE READ AND UNDERSTOOD THE TERMS FOR THIS VOLUNTEER POSITION*

*SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*