

# PORCUPINE DISTRICT AGRICULTURAL SOCIETY

**\*\*Only full days available for the weekend\*\***

## **PLEASE READ AND ACKNOWLEDGE:**

- There is limited space for volunteers for this year's Fall Fair, position's will be granted on a first come first serve bases, send in your registration forms fast!
- You will be in the same area all weekend unless otherwise directed by a fair member.
- Please note, if a specific area is requested/selected, that area may not be guaranteed 100% (especially if you send in your registration at a later date) or depending on the specific area we need to assign you.
- Please give the volunteer coordinator at least 48 hours' notice via email if you cannot attend the day requested, unless an absolute emergency.
- Please do not leave your assigned area for your breaks until your replacement arrives.
- We will have volunteers doing general clean up around the fairgrounds, if bathroom/water breaks are needed, please see if a volunteer can cover for you until you return.
- Please bring you volunteer hour sheet so they can be filled out at the end of each day (any fall fair member can sign), sheets brought late to our coordinator's attention will not be signed
- **Any Fall Fair member will be allowed to direct you or send you home if they see that you are not doing your assigned tasks**
- **Phones should only be out during your scheduled breaks**

There will be no confirmation of approval unless otherwise indicated. If not approved, your email will be responded to, and you will be made aware.

***\*\*I ACKNOWLEDGED THAT I HAVE READ AND UNDERSTOOD THE TERMS FOR THIS VOLUNTEER POSITION. I AGREE TO FOLLOW THESE RULES AND UNDERSTAND THAT FAILURE TO DO SO MAY RESULT IN REMOVAL FROM THE FAIR GROUNDS AND NO HOURS WILL BE SIGNED.***

**SIGNATURE:** *julie plourde* **DATE:** \_\_\_\_\_ *Monday 11 aug 2025* \_\_\_\_\_

***Porcupine District Agricultural Society (Timmins Fall Fair)***  
***P.O. Box 263 Timmins, ON P4N 7E2***



## **TIMMINS FALL FAIR VOLUNTEER REGISTRATION** **SEPTEMBER 6<sup>TH</sup>, 7<sup>TH</sup> 2025**

**NAME:** \_\_\_\_\_ julie plourde \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_ 705-363-6305 \_\_\_\_\_

**EMAIL ADDRESS:**

\_\_\_\_\_ REGISjujuroxks\_1@hotmail.com \_\_\_\_\_

**WHAT TIMES/DAYS ARE YOU AVAILABLE? (PLEASE CHECK BOX TO WHICH IT APPLIES)**

- ☐ MONDAY: SET-UP (SEPT 1st, 2025)
  - 11am-4pm or until finished (12 or more volunteers needed, first come first serve)
- ☐ THURSDAY: EXHIBIT REGISTRATION (SEPT 4<sup>TH</sup>, 2025)
  - 6pm-9pm (4 volunteers needed)
- ☐ FRIDAY: DECORATING/FINAL PREPERATION'S (SEPT 5<sup>TH</sup>, 2025)
  - 5:30-9pm (4-5 volunteers needed/this will depend on final preparation's if they are needed)
- ☐ SATURDAY: FALL FAIR (SEPT 6<sup>TH</sup>, 2025)
  - 9am-6pm
- ☐ SUNDAY: (SEPT 7<sup>TH</sup>, 2025)
  - 9am-4pm
  - 4pm-until finished (tear down/clean up)

**ROLE PREFERENCES? (PLEASE CHECK BOXES TO WHICH IT APPLIES)**

- |  |  |
|--|--|
| <input type="checkbox"/> PETTING ZOO             | <input type="checkbox"/> BARN                  |
| <input type="checkbox"/> CONCESSION              | <input type="checkbox"/> FRONT DOORS           |
| <input type="checkbox"/> GENERAL CLEAN UP/BREAKS | <input type="checkbox"/> EDUCATIONAL/KIDS AREA |
| <input type="checkbox"/> EXHIBITS                | <input type="checkbox"/> EXIT                  |

**\*\*EMERGENCY**

PHONE NUMBER: \_\_\_\_\_

PLEASE EMAIL YOUR REGISTRATION FORM TO: [timminsfalfairvolunteers@hotmail.com](mailto:timminsfalfairvolunteers@hotmail.com)

**\*\*DEADLINE IS AUGUST 25<sup>TH</sup>, 2025 AS OUR COORDINATOR NEEDS TIME TO MAKE A SCHEDULE PRIOR TO SEPTEMBER 1ST.**

THE SCHEDULE WILL BE SENT OUT BETWEEN AUGUST 26<sup>TH</sup>, 2025 AND AUGUST 29TH, 2025, PLEASE DO NOT EMAIL PRIOR TO THESE DATES INQUIRING IF YOU WILL BE VOLUNTEERING. THE COMMITTEE IS STRICLY VOLUNTEER BASED AND WILL NEED TIME TO ARRANGE THE SCHEDULE.

IF YOU ARE VOLUNTEERING THE MONDAY (SEPTEMBER 1<sup>ST</sup>, 2025) YOU WILL BE MADE AWARE FIRST, THEN THE REST TO FOLLOW.